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CONFIRMATION NO. 8393

SERIAL NUMBER 10/541,621	FILING OR 371(c) DATE 07/06/2005 RULE	CLASS 424	GROUP ART UNIT 1616	ATTORNEY DOCKET NO. Nutri-Check-USNP
APPLICANTS James C Jensen, Henderson, NV; Herbert L Sugerman, Las Vegas, NV;				
** CONTINUING DATA ***** This application is a 371 of PCT/US04/00179 01/06/2004 which claims benefit of 60/438,426 01/06/2003				
** FOREIGN APPLICATIONS ***** <div style="text-align: center;">** SMALL ENTITY **</div>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		STATE OR COUNTRY NV	SHEETS DRAWING 3	TOTAL CLAIMS 52
INDEPENDENT CLAIMS 3				
ADDRESS 33549				
TITLE Individual need-based system for providing supplements				
FILING FEE RECEIVED 1100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	